



**October through May 3<sup>rd</sup>**



**(4<sup>th</sup> Grade) Marimba II**

Tuesdays 3:30-4:30

Beginning October 4<sup>th</sup>

Music Portable

**(5<sup>th</sup> Grade) Marimba I**

Thursdays 3:30-4:30

Beginning October 6<sup>th</sup>

Music Portable

**Performances:**

Possible Assembly at PDS

International Festival at NHS (TBD)

Wednesday May 3<sup>rd</sup> Marimba Band Concert @ PDS

I give my child \_\_\_\_\_ permission to participate \_\_\_\_\_ Tuesday \_\_\_\_\_ Thursday

Student's classroom teacher \_\_\_\_\_ preferred email \_\_\_\_\_

Location : Music Portable. Cost: **Free** Signed \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\*Marimba spots are limited to 27 per group. First come, first served\*\*\*\*\*

Return form to Sra. Rose. For more info contact Sra. Rose at [rose@bsd405.org](mailto:rose@bsd405.org)